Permit #F00158937

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00158937 **Type of Permit:** FILMING **Release Date:** 11/20/2019

Production Company	AMERICAN FILM INSTITUTE
Insured Company Name	AMERICAN FILM INSTITUTE
Contact Phone No. 1	323-856-7600
Contact Phone No. 2	
Fax	323-467-4578
Address	2021 N WESTERN AVE LOS ANGELES, California 90027
Production Title	BORDER
Type of Production	Student

Producer	Daniel Short
Director	Shu Zhu
1st AD	Haohao Yan
Production Manager	Daniel Short
FilmL.A. Coordinator	Ramona Jones
Location Manager	Daniel Short
Primary Phone	Mobile - 323-316-4929
Secondary Phone	
Location Assistant	Daniel Short
Primary Phone	Mobile - 323-316-4929
Secondary Phone	

Fees

FILMLA NON-REFUNDABLE STUDENT PERMIT FEE SIMPLE	$26.00	**Total Permit Fee**	$26.00
		Number of Locations	2

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Summary Information — Location

Permit Number F00158937
Production Company AMERICAN FILM INSTITUTE
Insured Company AMERICAN FILM INSTITUTE
Production Title BORDER

Location Manager Daniel Short
Primary Phone Mobile - 323-316-4929
Secondary Phone

Location Address 2400 North Fair Oaks Avenue, Altadena, CA, 91001
Location Name MOUNTAIN VIEW CEMETERY
Location Type Cemetery
Film Dates 11/22/2019 - 11/22/2019 07:00 - 19:30 1 day
Open or Closed to the Public Closed
Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval
Please see attached document AFI- BORDER-STUDENT LETTER.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	6
Cube Trucks	2
Fire Extinguisher (2A10BC Minimum Rating)	1
Generator	2

Personnel on Location

Type	Quantity
Cast	1
Crew	25
LA County Field Inspection	1

Filming Activities Equipment on property; Exterior establishing shots; Handheld equipment; Interior and exterior motion without sound; All activity to take place on private property. ;
Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department
Thomas Guide **Page:** 535 **Grid:** H6
Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers
Coordinator Note LA County Fire #19-3264-12. No FSA/FSO required.
Coordinator Note Per LA County Fire Department review the following is required;

1) Production company must have (3) 2A 10 BC Fire extinguishers on set for the duration of the shoot.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Summary Information — Location

Permit Number F00158937
Production Company AMERICAN FILM INSTITUTE
Insured Company AMERICAN FILM INSTITUTE
Production Title BORDER

Location Manager Daniel Short
Primary Phone Mobile - 323-316-4929
Secondary Phone

Location Address 29615 San Francisquito Canyon Rd, Unincorporated Los Angeles County, CA 91390

Location Type Private Residence

Film Dates 11/23/2019 - 11/23/2019 06:30 - 19:00 1 day

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Equipment on Location

Type	Quantity
Cast/Crew vehicles	15
Cube Trucks	2
Fire Extinguisher (2A10BC Minimum Rating)	1
Generator	2
Picture vehicles	1

Personnel on Location

Type	Quantity
Cast	2
Crew	25
LA County Field Inspection	1

Filming Activities Camera in car; Drive ups & away; Equipment on property; Equipment on sand; Exterior establishing shots; Interior and exterior motion without sound; All activity to take place on private property. ;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4370 **Grid:** G1

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

Coordinator Note LA County Fire #19-3264-12. No FSA/FSO required.

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1) Production company must have (3) 2A 10 BC Fire extinguishers on set for the duration of the shoot.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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AFI CONSERVATORY

October 29, 2019

To Whom It May Concern:

Re: **Xue Hou (producer), Steven Mangurten (cinematographer), & Kato Lawton (production designer)**
"The Last Step"
Shoot Date(s): 11/16/2019 to 11/18/2019

This letter is to introduce the above named individuals who are currently enrolled as First Year Fellows at the American Film Institute Conservatory.

The American Film Institute is a non-profit educational organization dedicated to advancing and preserving the art of the moving image in the United States. The AFI Conservatory, a branch of the institute, is an accredited graduate institution offering the Master of Fine Arts degree.

The above named Fellows are engaged in filming a required class project. The First Year productions of the AFI Conservatory are exercises for educational purposes only, and are not exhibited for commercial purposes. The American Film Institute is the owner of and provides all necessary insurance for the projects.

The American Film Institute is a non-profit educational organization, which has tax exempt status under section 501 (c) (3) of the Internal Revenue Code of 1954, federal identification number 52-6072925.

AFI would be grateful for any cooperation and assistance that can be provided to these individuals in connection with the production of this required exercise. Should you require any further information, please contact me at the number listed below.

Best regards,

Asia Coleman
Production Services, AFI Conservatory
Tel. 323.856.7644

Note: Please be advised that no Fellow may incur a financial or legal obligation in the name of nor act as an agent for the American Film Institute. Any such arrangements must be made directly with the individual Fellow as the personally responsible party.

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AFI Conservatory
American Film Institute
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Los Angeles, CA 90027
323.856.7600 Phone
323.856.7778 Fax
www.AFI.edu